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Attorneys for Defendants

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA

STATE OF ALASKA, Department of Fish and Game,)
Plaintiff,)
V.) Case No. 3:20-cv-00195-SLG
The FEDERAL SUBSISTENCE BOARD, et al.,)
Federal Defendants.))

DEFENDANTS' NOTICE OF FILING AND SERVING THE ADMINISTRATIVE RECORD

In accordance with Local Civil Rule 16.3(b)(1)(A), Defendants Federal Subsistence Board, *et al.*, hereby provide notice of serving and electronically filing the Administrative Record for the decision(s) challenged by Plaintiff State of Alaska, Department of Fish and Game, in this case. A declaration certifying the contents of the Administrative Record is attached as Exhibit 1. The index of documents contained in the

State of Alaska v. Federal Subsistence Board
DEFS.' NOTICE OF FILING THE ADMINISTRATIVE RECORD

Case No. 20-cv-00195-SLG

Administrative Record is attached as Exhibit 2. The contents of the Administrative Record are filed herewith as Exhibits 3-5. Defendants will further submit to the Court a paper copy of the filed Administrative Record.

DATED: October 23, 2020. PAUL E. SALAMANCA

Deputy Assistant Attorney General United States Department of Justice Environment and Natural Resources Div.

/s/ Paul A. Turcke

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CERTIFICATE OF SERVICE

I hereby certify that on October 23, 2020, a copy of the foregoing was served by electronic means on all counsel of record by the Court's CM/ECF system.

/s/ Paul A. Turcke
Paul A. Turcke

State of Alaska v. Federal Subsistence Board
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Case No. 20-cv-00195-SLG